# HOLTON VILLAGE HALL MANAGEMENT COMMITTEE MONDAY MARCH 4<sup>TH</sup> 2024 AT 7.30PM

#### **MINUTES**

Chair: Jane-Patricia Farrow

Attendees: Mel Ault, Sonja Barter, Clive Ganczarski, Dave Holmes, Sue Holmes,

Stella Oakes, Dominique Smith,

Apologies: Andy Murray, Helen Webb, Clare Wright

## 1. Approval of Minutes February 5<sup>th</sup> 2024

Proposed by SO, Seconded by MA, Signed by JPF

#### 2. Matters arising (not covered elsewhere)

**JPF** brought attention to the AOB in the Minutes suggesting that it was not completely clear. **SO** to make the necessary clarification and re-send.

**3. Financial Matters – SB** had circulated the Cash Movement Summary prior to the meeting. This was signed and dated by **MA**.

#### 4. Events

#### \*Afternoon Teas - SH,DH,DS

These continue to be successful with around 25 regular attenders.

The cupboard used in the kitchen has been moved to one with a lock.

A special tea for D Day will be on June 6<sup>th</sup>.

\*'Digging into your roots' – Villager Deb Bale gave an interesting and enjoyable talk on Ancestry Friday 16th February.

It was suggested to have a follow up next year.

**JPF** cautioned the need for clarification of content with future speakers.

\*Bar night – featuring Jack Turner's new book. TBA.

\*Games For Families – Sunday 24<sup>th</sup> March 4pm – 7pm

**DS** suggested including more games like Badminton, Swing Ball,

Snooker. Drinks for children in cartons.

The bar will be open. Tea, coffee, cakes and crisps to be served with a plate left open for general donations – no rattling of buckets.

**DH/SH** will distribute flyers.

Advertising in magazine and website.

Helpers from 3.30pm needed on the day.

Village Walk and Tea – Sunday 21st April

**SO** to contact **CW** for confirmation that this will take place in order for it to be advertised. Also to check **CW's** current thinking on a Race Night and a Ceilidh in the Autumn.

• Trivia Quiz -Friday 26<sup>th</sup> April

**DH** will be Quizmaster assisted by **SH**. They will set up the room.

Brian Dobson will organise Teams but it is possible to turn up on the night.

Bar to open 7.30pm staffed by MA and DS.

Quiz to start at 8pm.

Bring own nibbles. 50-50 envelopes.

- Hall Clean Up Saturday 27<sup>th</sup> April. Risk Assessments to be completed.
- **Film Nights** Next one 7<sup>th</sup> June. Suggested showing of 'The Great Escaper'. Another one possibly in September.
- **Summer Barbecue** Friday August 2<sup>nd</sup>.

**SB** to explore music availability.

Special events 2025 for 50<sup>th</sup> Birthday of VH

**TBA** 

**DH** queried re- introduction of a New Year's Eve Event?

### 5. Bookings Update - DH,SH

- Although there have been some cancellations, the Hall is still breaking even.
- When the Committee run the Bar, rather than outside staff, it helps costs.
- SODC have requested a Hall booking in May for the Police and Crime Commissioner Election saying that did not expect to pay as within the grant agreement for the sound system there is a small paragraph stating they expect the Hall for free for elections. SB will write to them.

#### 6. Property Matters

• **CG** reported that there are around 12 people on each of the training sessions scheduled later this month for the Defibrillator.

If the pads on the defibrillator are used, they cost £70-80 to be replaced.

- The Hearing Loop is working correctly but it does not suit all hearing aids.
- **SB** will get another quote for the Hall floor.
- The boiler was serviced at the end of February.
- Repair to the roof is part complete. **DH** is investigating other prices to clear the moss from the guttering.
- A fire extinguisher check is due in May.

# 7. Rota for Bins/Hall Check/Defibrillator Check

**DS** – March

**SB** – April

CG – May

**JPF** – June

**AM** – August

**SO** – September

Grundon empty now only on the 3<sup>rd</sup> Monday of each month.

#### 8. AOB

- **SB** said that the Energy Audit is not available at the moment but it is on the list.
- Tessa Hall is doing a Zoom meeting 21<sup>st</sup> March on heat pumps **SB, DH** and **SH** plan to zoom in.
- Annual Meeting May 9<sup>th</sup> to be advertised on Posters, Magazine, Website and Nextdoor.
- The Reserve Policy needs to be reviewed
- The Governing Documents need to be looked at
- 9. Date of next meeting Wednesday 3<sup>rd</sup> April 2024 at 7.30pm

The meeting closed at 9.30pm.